

1 Timothy 2:1-15

New International Version (NIV)

The Kingdom New Testament (KNT)

¹I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people— ²for kings and all those in authority, that we may live **peaceful and quiet** lives in all godliness and holiness. ³This is good, and pleases God our Savior, ⁴who wants all people to be saved and to come to a knowledge of the truth. ⁵For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶who gave himself as a ransom for all people. This has now been witnessed to at the proper time. ⁷And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

⁸Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. ⁹I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, ¹⁰but with good deeds, appropriate for women who profess to worship God.

¹¹A woman should learn in **quietness** and full submission. ¹²I do not permit a woman to teach or to assume authority over a man; she must **be quiet**. ¹³For Adam was formed first, then Eve. ¹⁴And Adam was not the one deceived; it was the woman who was deceived and became a sinner. ¹⁵But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

¹So, then, this is my very first command: God's people should make petitions, prayers, intercessions, and thanksgivings on behalf of all people — ²on behalf of kings, and all who hold high office, so that we may lead a **tranquil and peaceful** life, in all godliness and holiness. ³This is good; it is acceptable with God our savior, ⁴who wants all people to be saved and to come to know the truth. ⁵For, you see,

*There is one God,
And also one mediator between God
and humans,
King Jesus, himself a human being.
⁶He gave himself as a ransom for all,
And this was testified when the time
was right.*

⁷This is why I was appointed a herald and an apostle (I'm speaking the truth, I'm not lying!), a teacher of the Gentiles in faith and truth.

⁸So this is what I want: the men should pray in every place, lifting up holy hands, with no anger or disputing. ⁹In the same way the women, too, should clothe themselves decently, being modest and sensible about it. They should not go in for elaborate hairstyles, or gold, or pearls, or expensive clothes. ¹⁰Instead, as is appropriate for women who profess to be godly, they should adorn themselves with good works. ¹¹They must study **undisturbed**, in full submission to God. ¹²I'm not saying that women should teach men, or try to dictate to them; rather, that they should be left **undisturbed**. ¹³Adam was created first, you see, and then Eve; ¹⁴and Adam was not deceived, but the woman was deceived, and fell into trespass. ¹⁵She will, however, be kept safe through the process of childbirth, if she continues in faith, love, and holiness with prudence.